

“ON THE ORIGIN OF SPECIES” ALL “LIVING” AND “LIFELESS”

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Aristotle divided the world into “lifeless” and “living”. Mendeleev and operations of Ideal mathematics of Plato built the Periodic system “lifeless” [<http://gisap.eu/ru/user/23714>], and Darwin by the postulates — systematization “living”. Darwinism dissatisfies many, for a correction they without success apply holism approach of Plato of simplistically: “unit is a more sum of parts”. We offered general **Plan of evolution** “living” and “lifeless” through by “holosism” approach of Plato: “unit is a more sum on Destiny of Reason”. Pñ new quality that is absent in all parts of sum. Therefore every stage of evolution — always with more reasonable result, always unexpected “jerk” conducting to World Reason. All see these “jerks”, but cannot explain evolutional. Here they are given as **obligatory** emergents of ideals of Plato.

Origin and development “lifeless” and “living” through the obligatory sequence of basic “Rudiments of the world” — operations (“Earth”-addition, “Water”-multiplication, “Air”-combination, “Fire”-exponentiation) get organized in **ideal cycles** that put in order the last history and predict the future of **Plan**. Cycles of different parts of Nature all are associate, hierarchically included in each other. They together organize cycles the evolutions of our Earth, plugged in the cycles of development of all Space. All in this world develops on one standard **Plan** — “mathematical plan” of ancient Greeks, by means of one order, through one Reason.

A basic conclusion of this report is understanding of general Essence of **evolution of the physical world, Main Cycle of Plan**. From *Information* through the “Earthen” Rudiments are *atoms*; from them through the “Water” Rudiments are *elements*; from them through the “Air” Rudiments — *cell*; from them through the “Fiery” Rudiments (through the short moment of progress from a cage to spiritually accomplished *Humanity*) — again *Information!* There is “On the Origin of Species” by Darwin in such grandiose space loop — just little possible variation of **Plan** on his many evolutions. A variety of kinds is a result of concurrent execution of the same operation of Ideal mathematics of Plato above the different numerous results of previous operations. From it are coincidences of signs, reiteration, likeness of types of one stage of development, hierarchicalness, connection, interference of the stage on the stage, and much shallow evolution, enticing understanding of universal Essence. If the stage is higher, possibilities of variations and their combination — anymore! Their variety from the stage to the stage will be multiplied, but always — on single **Plan** of World Reason!